

## **ELECTION TO THE ASPHER PRESIDENCY**

On behalf of (please insert name of member organisation)
I submit the following nomination for election at the 2018 General Assembly, which will be held in London on Wednesday 20 June 2018:
PRESIDENT OF ASPHER
I have obtained the consent of the person nominated and I attach a brief CV of the nominee.
Signed(Proposer)
This nomination is seconded by the following ASPHER member
Signed(Seconder)
Date

## **NOTES**

- a) A brief CV (not more than one A4 page) must be attached for each nominated candidate.
- b) Nominations must reach the ASPHER office (<a href="mailto:felix.ruiz.cabre@aspher.org">felix.ruiz.cabre@aspher.org</a>, cc <a href="mailto:office@aspher.org">office@aspher.org</a>) no later than 20 May 2018.